

1750 E. Division Street
Diamond, IL 60416
Regular Meeting of the Village Board of Commission
6:00 P.M. Tuesday April 9, 2024
Diamond Village Hall Board Room

AGENDA

- 1. Pledge of Allegiance
- 2. Call to Order

Roll Call:

♦	Mark Adair	Present	Absent
•	Dean Johnson	Present	Absent
•	Jeff Kasher	Present	Absent
•	David Warner	Present	Absent
•	Teresa Kernc	Present	Absent

- 3. Approval of Minutes 3/26/2024
- 4. Approval of April 9, 2024, Bill List
- 5. Approval of March 2024 Treasurer's Report
- 6. Public Comment (limited to 5 minutes per person)
- 7. New Business
 - ♦ Approve Liquor License for Lilly's New Ownership
 - ♦ Discuss Proposed use for 2615 E Division St.
 - Discuss and Approve Ordinance #2024-06; Adding Chapter 118: Mobile Food Vendors, to the Village of Diamond Code of Ordinances and Application(s)
 - ◆ Approve Ordinance #2024-07; Adopting Amendments to the Village of Diamond Employee Handbook
 - ◆ Discuss And Approve Marseilles Sheet Metal Preventative Maintenance Service in the amount of \$3,400.00
 - **♦** Discuss Temporary Part-time Employee
 - ◆ Discuss Public Works New Maintenance Building
 - **♦ 2024 Street Maintenance Program**
 - Approve the selection of Chamlin and Associates for Construction Phase
 Engineering Services for the 2024 Watermain Replacement Projects
 - Award WWTP SCADA Update Project to the Lowest Responsible Bidder, RJ Electric

Contract 1: \$216,755.00 Contract 2: \$119,175.00

^{*}This Meeting will be held in an accessible location. If you need a reasonable accommodation, please contact Lori Holmes, Village Clerk, at 815-634-8149.

- ♦ \$250 Contribution to Grundy Moves Transportation Impact Study CN RR/Channahon/Minooka
- ♦ 2025 Fiscal Budget Review
- 8. Old Business
 - ♦ Grundy and Will County Sheriff's Monthly Update
- 9. Legal Counsel Report
- **10. Village Engineer Report**
- 11. Public Works Supervisor Report
- 12. Clerk Report
- 13. Commissioner's Reports
 - ♦ Commissioner Adair
 - ♦ Commissioner Johnson
 - ♦ Commissioner Kasher
 - ♦ Commissioner Warner
- 14. Mayor Kernc Report
- 15. Motion to Adjourn
- 16. The next scheduled board meeting is to be held: Tuesday, April 23, 2024, at 6:00 p.m.

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