

Diamond

1750 E. Division Street Diamond, IL 60416 Regular Meeting of the Village Board of Commission 6:00 P.M. Tuesday March 26, 2024 Diamond Village Hall Board Room

## AGENDA

- 1. Pledge of Allegiance
- 2. Call to Order
  - Roll Call:
  - Mark Adair
  - Dean Johnson
  - Jeff Kasher
  - David Warner
  - Teresa Kernc

- Present\_\_\_\_\_
   Absent\_\_\_\_\_

   Present\_\_\_\_\_
   Absent\_\_\_\_\_

   Present\_\_\_\_\_
   Absent\_\_\_\_\_

   Present\_\_\_\_\_
   Absent\_\_\_\_\_
- 3. Approval of Minutes 3/12/2024
- 4. Approval of March 26, 2024, Bill List
- 5. Public Comment (limited to 5 minutes per person)
- 6. New Business
  - 1950 E Amber Lane/Approve Sewer Credit in the amount of \$127.11
  - Approve Agreement for Engineering Services-Lead Service Line Inventory
  - Approve Resolution #2024-05, Protecting the 1% Grocery Tax
  - Rescind Resolution # 2024-02, Authorizing Participation as a Member in the Illinois Emergency Management Mutal Aid System Response Pursuant to an Intergovernmental Agreement for the Establishment of a Mutual Aid Intergovernmental Service Agreement
  - Approve to Award P.T. Ferro Construction Co. for ITEP Project in the amount of \$507,800.78
  - Approve Signalization Project Proposal (Meade or VanMack)
  - Accept Jewel-Osco/TBS Cost Sharing of Right Turn Lane and Enclosure including Recapture
  - Approve Agreement for Installation of Traffic Signals-IL Route 113 & Will Road
  - Approve Resolution #2024-06; Installation of Traffic Signals-IL Route 113 & Will Road
  - Approve Agreement with Teska Associations, Inc. for Comprehensive Plan Update
  - Approve Ordinance #2024-05, Ordinance Accepting Certain Public Improvements-Midland States Bank

\*This Meeting will be held in an accessible location. If you need a reasonable accommodation, please contact Lori Holmes, Village Clerk, at 815-634-8149.

- Diamond Estates Subdivision Entrance
- Approve Rock Salt Contract Joint Participation
- Discuss Employee Handbook-Post Accident Testing
- Discuss Refuse Services
- 7. Old Business
  - Grundy and Will County Sheriff's Monthly Update
- 8. Legal Counsel Report
- 9. Village Engineer Report
- **10.** Public Works Supervisor Report
- 11. Clerk Report
- **12.** Commissioner's Reports
  - Commissioner Adair
  - Commissioner Johnson
  - Commissioner Kasher
  - Commissioner Warner
- **13. Mayor Kernc Report**
- 14. Motion to Adjourn
- 15. The next scheduled board meeting is to be held: Tuesday, April 9, 2024, at 6:00 p.m.

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